

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR -751013.

NOTIFICATION

Bhubaneswar, dated the 20th May, 2022

No.EG-I-09/20/ 1541 /CHSE/ The AHS Examination, 2022 which was scheduled on 31.05.2022 (Tuesday) vide Notification No.EG-1-02/2022/1261/CHSE(O), for the subjects Mathematics (Arts/Science), Home Science (Arts) and BFC-Biology (Vocational) is hereby postponed and rescheduled on 04.06.2022, (Saturday) in view of the conduct of By-Election to the Brajarajnagar Assembly Constituency scheduled on the same date, i.e. 31.05.2022. This has been approved by the Government in School & Mass Education Department vide the office order No.10743/SME/Dt.20.05.2022.

The Examinations scheduled from 21.05.2022 to 28.05.2022 will be held as per earlier schedule notified vide No. EG-I-02/2022/956/CHSE (O).

schedule notified vide No. EG-I-02/2022/956/CHSE (O).
By order of the Chairman A Ny 20022 Controller of Examinations 10022
Memo No. 1595 JCHSE, Dt. 20-5-22 Copy to P.S. to the Hon'ble Minister. Memo No. 1593 JCHSE, Dt. 20-5-22 Controller of Examinations Memo No. 1593 JCHSE, Dt. 20-5-22 Copy to P.S. to the Principal Secretary, Department of School & Mass Education, Odisha/PS to the Principal Secretary, Department of Higher Education, Odisha/Director, Higher Secondary-Education, Odisha/Director Higher Education, Odisha/Smt. S. Nanda, Add. Secretary to Government Department of School and Mass Education for information and necessary action. Memo No. 1594 JCHSE, Dt. 20-5-221 Copy to all Collectors & District Magistrates/All Superintendent of Police for information.
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Memo No. 1595 /CHSE, Dt. 90.5-22/	
Copy to Supervisors of all Examination Management Hubs/Principals of all the affiliated H.S. Schools under CHSE(O). The Hub Supervisors are requested not to send the Questions for Mathematics (607 R/E) (Arts/Science), Home Science (721 R/E) (Arts) and BFC-Biology (504 R/E) (Vocational) to the tagged centres on 31. 05. 2022. They shall send these questions on 04.06.2022 (Saturday) as per revised schedule. Further, they are required to seal the EMH in presence of the EMH Supervisor, Deputy Hub Supervisor & District Administration Representative (if any) when it is not in use, and particularly after dispatching the answer scripts of the examination held for the subjects scheduled	
security of the question papers. The CCTV footage of the period must be preserved for verification by CHSE. EMH Supervisors will be held liable for any lapse with regard to safety and security of the question papers. Controller of Examinations	
Memo No. 1596 JCHSE, Dt. 20-5-221	
Copy to all Centre Superintendents of Annual H.S. Examination, 2022 for information and necessary action. They are requested to circulate the notification for information of all concerned. They are to use question paper packets received from the respective HUB Supervisors, for Mathematics (Arts/Science), Home Science (Arts) and BFC-Biology (Vocational) on 04.05.2022 (Saturday) without any confusion although the date and	
Controller of Examinations	12
Memo No. 1597 / CHSE, Dt. 20-5-22/	
Copy to all Officers of the CHSE (O) and its Zonal Offices for information and necessary	
action. They are required to make surprise visit to the EMHs as per directions of the	
Chairman during the postponed period for ascertaining the safety and security of	
questions in the EMHs and report to the Chairman/Controller of Examinations in case of	
Controller of Evamination 20105/202	2
Memo No. 1598 JCHSE, Dt. 20-5-22	
Copy forwarded to the General Manager, OCAC with a request to take necessary steps for uploading the notification in SAMs site for information of all concerned.	
Controller of Evamination 20/05/2022	
Wemo No. 13 74 CHSE, Dt. 20 5 221	
Copy forwarded to the Technical Director, NIC, Bhubaneswar with a request to take necessary steps for uploading the notification in Council website: www.chseodisha.nic.in	
Memo No. 1600 /CHSE, Dt 20-5-29 / Copy forwarded to all Electronic and Print Media for information and necessary action.	50
Memo No. 1600 /CHSE, Dt 20.5. 29 /	Lauren
Copy forwarded to all Electronic and Print Media for information and necessary action.	
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